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HOLY TRINITY CATHEDRAL 279 South 300 West, Salt Lake City, UT 84101 (801) 328-9681 PROPHET ELIAS CHURCH 5335 Highland Drive, Holladay, UT 84117 (801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY

V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST frpatrick@gocslc.org (419) 234-3632

Rev. Protopresbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL

2021 Parish Council Executive Board

President: George Karahalios 1st Vice President: Dimitri Gerontis 2nd Vice President: Dr. Demetrios (Tykie) Skedros Treasurer: Elpitha Votsis Asst. Treasurer: Jacquelyn Contant Rec. Secretary: Nico Priskos Cor. Secretary: Lee Kapos 2021 Parish Council Members

Evan Dudley Dorie Farah Steve Gamvroulas Maria Shilaos Nelson George Pappas Tim Reganis Chris Sakellariou Shawn Trujillo

THIS WEEK'S EVENTS

<u>TODAY:</u> Dionysios Dance Practice: Minotavros Dance Practice:

2:00 PM-4:00 PM @ PE Sm Gym 4:30 PM-6:30 PM @ PE Sm Gym

MONDAY, JULY 5: Independence Day (OBSERVED) Office Closed

TUESDAY, JULY 6:

Parthenon Dance Practice: Lambs/HOPE/JOY Dance Practice: Dionysios Dance Practice:

WEDNESDAY, JULY 7:

Boy Scouts: Minotavros Dance Practice:

THURSDAY, JULY 8:

Keftethes (Day 1/2) Young at Heart Athenian Dance Practice: Olympian Dance Practice: Dionysios Dance Practice:

FRIDAY, JULY 9: Keftethes (Day 2/2)

SATURDAY, JULY 10: Nothing scheduled

SUNDAY, JULY 11:

Orthros: Divine Liturgy: Dionysios Dance Practice: Minotavros Dance Practice: Souvlaki Prep: 6:30 PM-8:30 PM @ PE Sm Gym 7:00 PM-8:00 PM @ PE Lg Gym 8:30 PM-10:00 PM @ PE Lg Gym

6:30 PM-8:00 PM @ PE Sm Gym 7:00 PM-8:00 PM @ PE Sm Gym

9:00 AM @ HT Kitchen 12:00 PM-2:30 PM @ HT 6:30 PM-8:30 PM @ PE Lg Gym 6:30 PM-8:30 PM @ PE Sm Gym 8:30 PM-10:00 PM @ PE Sm Gym

9:00 AM @ HT Kitchen

9:00 AM @ Both churches 10:00 AM @ Both churches 2:00 PM-4:00 PM @ PE Sm Gym 4:30 PM-6:30 PM @ PE Sm Gym 1:00 PM-9:00PM @ HT Kitchen





Saint Andrew, Archbishop of Crete, was born in the city of Damascus into a pious Christian family. Up until seven years of age the boy was mute and did not talk. However, after communing the Holy Mysteries of Christ he found the gift of speech and began to speak. And from that time the lad began earnestly to study Holy Scripture and the discipline of theology.

At fourteen years old, he went off to Jerusalem and there he accepted monastic tonsure at the monastery of Saint Savva the Sanctified. Saint Andrew led a strict and chaste life, he was meek and abstinent, such that all were

amazed at his virtue and reasoning of mind. As a man of talent and known for his virtuous life, he came to be numbered among the Jerusalem clergy and was appointed a secretary for the Patriarchate. In the year 680 the locum tenens of the Jerusalem Patriarchate, Theodore, included archdeacon Andrew among the representatives of the Holy City sent to the Sixth Ecumenical Council, and here the saint contended against heretical teachings. Shortly after the Council he was appointed archdeacon at the church of Hagia Sophia in Constantinople. During the reign of the emperor Justinian II (685-695) Saint Andrew was ordained bishop of the city of Gortineia on the island of Crete. In his new position he shone forth as a true luminary of the Church, a great hierarch -- a theologian, teacher and hymnographer.

Saint Andrew wrote many liturgical hymns. He was the originator of a new liturgical form -- the canon. Of the canons composed by him the best known is the Great Penitential Canon, including within its 9 odes the 250 troparia recited during the Great Lent. In the First Week of Lent at the service of Compline it is read in portions, and again on Thursday of the Fifth Week at the All-night Vigil during Matins.

He gained renown with his many praises of the All-Pure Virgin Mary. To him are likewise ascribed: the Canon for the feast of the Nativity of Christ, three odes for the Compline of Palm Sunday and also in the first four days of Holy Passion Week, as well as verses for the feast of the Meeting of the Lord, and many other church hymns. There have also been preserved edifying Sermons of Saint Andrew for certain of the Church feasts.

St. Andrew died on the island of Mytilene in either 712 or 726, while returning to Crete from Constantinople, where he had been on churchly business. His relics were transferred to Constantinople.

MEMORIALS & SERVICES

<u>TODAY</u> AT HOLY TRINITY Irene Vanikiotis: 9-Month Memorial Presvytera Golfo Nikas: 1-Year Memorial Alexandra "Alexis" Albert: 3-Year Memorial Joseph "Sifi" Sifantonakis: 3-Year Memorial

SUNDAY, JULY 11 AT HOLY TRINITY George Maroudas: 40-Day Memorial Bill Kandas: 6-Month Memorial Katerini "Katie" Peros Dimas: 1-Year Memorial

> AT PROPHET ELIAS Kiriaki Moshaki: 1-Year Memorial

SUNDAY, JULY 18 AT PROPHET ELIAS Sophia Katsohirakis: 3-Year Memorial Andreas Katsohirakis: 12-Year Memorial

MAY THEIR MEMORY BE ETERNAL



Resurrectional Apolytikion

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Apolytikion of Pentecost

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

2nd Mode

4th Mode

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

<u>1st Mode</u>

Plagal 4th Mode

YMNOI THC HMGPAC

<u>HERE BERGER</u>

<u>Άπολυτίκιον Άναστάσιμον</u>
<u>Ήχος πλ. δ΄</u>
Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. διὰ τοῦτο αἱ Δυνάμεις τῶν ούρανών έβόων σοι ζωοδότα. Δόξα τῆ Ἀναστάσει σου Χριστέ, δόξα τῆ βασιλεία σου, δόξα τῆ οἰκονομία σου, μόνε φιλάνθρωπε.

Άπολυτίκιον Πεντηκ<u>οστής</u>

<u>Άπολυτίκιον Πεντηκοστής</u> Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἁλιεῖς άναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

<u>Άπολυτίκιον Προφήτου Ηλιού</u> Ὁ ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χρίστου, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

<u>κοντακιον Ηχος β΄</u> Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον είς πρεσβείαν, καὶ σπεῦσον εἰς ικεσίαν, η προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

⁷Ηχος πλ. δ΄

Ήχος β΄



Prokeimenon: Let Your mercy, O Lord, be upon us, as we hope in You. Verse: Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright.

The reading is from Paul's Letter to the Romans. (2:10-16)

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.



Προκείμενον: Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ΄ ἡμᾶς, καθάπερ ἀλπίσαμεν ἐπὶ σέ. Στίχος: Ἀγαλλιᾶσθε, δίκαιοι, ἐν Κυρίῳ[.] τοῖς εὐθέσι πρέπει αἴνεσις.

> Πρὸς Ρωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (2:10-16)

Άδελφοί, δόξα καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν, Ἰουδαίῳ τε πρῶτον καὶ Ἔλληνι· οὐ γάρ ἐστι προσωποληψία παρὰ τῷ Θεῷ. Ὅσοι γὰρ ἀνόμως ἤμαρτον, ἀνόμως καὶ ἀπολοῦνται· καὶ ὅσοι ἐν νόμῳ ἤμαρτον, διὰ νόμου κριθήσονται. Οὐ γὰρ οἱ ἀκροαταὶ τοῦ νόμου δίκαιοι παρὰ τῷ Θεῷ, ἀλλ' οἱ ποιηταὶ τοῦ νόμου δικαιωθήσονται. Ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ νόμου ποιῷ, οὖτοι νόμον μὴ ἔχοντες ἑαυτοῖς εἰσι νόμος, οἴτινες ἐνδείκνυνται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν ταῖς καρδίαις αὐτῶν, συμμαρτυρούσης αὐτῶν τῆς συνειδήσεως καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν κατηγορούντων ἢ καὶ ἀπολογουμένων - ἐν ἡμέρῷ ὅτε κρινεῖ ὁ Θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων κατὰ τὸ εὐαγγέλιόν μου διὰ Ἰησοῦ Χριστοῦ.



The reading is from the Holy Gospel according to Matthew. (4:18-23)

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.



τὸ ἀνάγνωσμα. (4:18-23)

Τῷ καιρῷ ἐκείνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδεν δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἁλιεῖς. καὶ λέγει αὐτοῖς· Δεῦτε ὀπίσω μου, καὶ ποιήσω ὑμᾶς ἀλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἡκολούθησαν αὐτῷ. Καὶ προβὰς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν· καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἡκολούθησαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς, διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

FESTIVAL BOOTH CHAIRS

1 A B B B B B B B B B B B B B B B B B B	Co	
BOOTH/RESPONSIBILITY	CHAIR	PHONE NUMBER
Festival Chairperson	George Karahalios	801-541-4659
Festival Co-Chairs	Demitri Gerontis	801-230-6886
	Jacque Contant	334-447-9643
Admissions North Entrance	Madeline Pappas	385-522-1535
Admissions South Entrance	Madeline Pappas	385-522-1535
Baklava	Philoptochos	
	Cathy Neofitos	801-448-8907
Bar	Bill Zoumadakis	801-520-9202
Bar Tickets Sales	Nico Priskos	801-413-8902
Cashiers Food Line	Mike Katsanevas	
	Nicholas Katsanevas	801-558-9148
Church Tours	Fr. Patrick O'Rourke	419-234-3632
	Toni Mae Dwyer	
Court Yard Café	Shelly Anderson	801-860-3585
Crowd Control Set Up	George Liodakis	801-597-6204
Dolmathes	Xanthi Athousakis	801-558-5430
	Kathy Paras	801-671-1964
Facilities	Husein	801-913-4652
Fasolakia	Bill Rekouniotis	801-673-0424
Food Coordinator	Jacque Contant	334-447-9643
Food Lines/Runners Friday	Tia Korologos	801-560-3121
	Sam Korologos	801-560-1375
Food Lines/Runners Saturday	Tina Kelaidis	801-266-3601
	Adelina Littler	801-414-9296
Food Lines/Runners Sunday	Harry Souvall	801-548-6666
Galaktobureko	Christina Athas	801-891-9212
	Angelica Bailey	801-598-1970
Agora	Maria Shilaos-Nelson	801-201-3953
Gyro	Chris Mantas	801-560-7855
Kafenio	Orie Kambouris	801-808-6542
	Niko Kambouris	801-244-1547
Kalamari	Dorie Farah	801-430-7921
Buffet Stations	Dave Katsanevas	801-244-9622
Keftethes	Pete Saltas	801-573-1827

FESTIVAL BOOTH CHAIRS

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Kota (Greek Chicken)	Pete Floor	801-875-1012
Koulouria	Elpitha Votsis	801-558-1219
Kourambiethes	Elpitha Votsis	801-558-1219
Lamb Booth	Basil Chelemes	801-580-1338
Loukoumades	Terry Chipian	801-597-1362
	Jeff Chipian	801-942-2457
Maintenance	Husein	801-913-4652
Macaroons	Philoptochos	
	Christina Athas	801-891-9212
Melomacarona	Philoptochos	
	Cathy Neofitos	801-448-8907
Nuisance/Hazard Monitor	Angie Bourdos	801-631-9698
Ovens	Pete Saltas	801-573-1827
Pasta Flora	Cindy Skedros	801-560-9728
Pastichio	Sissi Sakellariou	801-949-0146
Pastry Booth (ALL DAYS)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pastry Box (Packaging)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pilafi	Evan Dudley	385-216-7510
	Bob Nelson	801-557-3831
Raffle	Chris Sakellariou	801-414-5150
Car Raffle	Chris Sakellariou	801-414-5150
Salads	Danielle Parker	801-209-0385
Security	Steve Gamvroulas	801-580-6900
Souvlakia	Chris Floor	801-450-2105
	Ed Panos	702-235-7267
Stifatho	Cliff Orton	801-541-5752
	Steve Saltas	801-541-0794
Tyropites	Stephanie Pappas	801-661-3896
Volunteer Coordinator	Michelle Bourdos	801-674-8963
Runners	Ted Sargetakis	801-556-3001



Minotavros dance practice is starting back up for the Greek Festival and our annual Fall Glendi! Dance Registration will be held on <u>Sunday July 11th at 4:00 p.m. at Prophet Elias</u>. Parents, please come on the first day to register your children!

Also please note that your child's age category will fall under the current grade they just finished for the Greek Festival and then they will move up after, for the Fall Horoesperitha.

Ages:

4th-6th Grade: 4:00-5:00 Little Gym (Instructors: Chrysoula Sefandonakis & Vangelis Moutsos)

7th-9th Grade: 4:00-5:00 Big Gym (Instructors: Stavroula Limantzakis & Michael Giamalakis)

10th-12th Grade: 5:00-6:00 (Instructors: Kiki Karahalios & Kosta Kambouris)

College & Up: 6:00-8:00 (Instructor: Anthony Katsenevas)

For any questions please contact: Dance Vice President: Michael Giamalakis (801)-824-3275 michaelgiamalakis@msn.com

President: Chrysoula Sefandonakis, (801)-719-9762 csefandonakis@gmail.com

Thank you,

Michael Giamalakis





With love in Christ, we are excited to announce that His Eminence, Archbishop Elpidophoros of America will make his first archepastoral visit to Utah JULY 21-25.

His Eminence will spend time meeting with the faithful in the Salt Lake Valley, and meet with local civic and religious leaders, culminating in a Hierarchical Divine Liturgy at Holy Trinity Cathedral on Sunday, July 25 followed by a celebratory luncheon.

For the luncheon, RSVP by JULY 18 to Maria at the Church Office: churchoffice@gocslc.org -or- (801) 328-9681

Prophet Elias will be closed that day, so that we may gather together with our Archbishop, as a united community of faith. The full details of the visit are still being finalized, and will be announced as soon as possible.

ANNOUNCEMENTS

• SAVE THE DATE! SPECIAL PARISH ASSEMBLY - Sunday, July 18 @ PE:

The Real Estate Committee is accepting written comments and questions via online form until June 30, 2021. All comments/questions that are received from a member in good standing will be addressed at the Special Assembly regarding the potential ground lease as discussed at the General Assembly on May 23, 2021. Anonymous comments will not be considered. Thank you! https://airtable.com/shrlVG5LuuOFxONf8

PHILOPTOCHOS ANNOUNCEMENTS

Mark your calendars for our upcoming DINNER MEETING: July 6, 6:30 PM @ PE. Also, friendly reminder to please reach out to festival chairs and volunteer to help make this festival exceptional!

• 23rd ANNUAL ANTHONY G. SKEDROS GOLF TOURNAMENT

Please mark your calendars for August 7. More information will follow as it is finalized.

AHEPA SCHOLARSHIP INFORMATION

The Salt Lake Chapter of AHEPA is once again offering scholarships to graduating high school seniors entering college this fall and to undergraduates currently attending a college full time. We are awarding three \$1000 scholarships to qualified applicants. Membership in AHEPA by the applicant or a family member is not required. The applicant or family must be a member of one of the Salt Lake Greek Orthodox churches. Deadline is August 3, 2021. The winners will be announced at the annual AHEPA BBQ sometime in August at the Prophet Elias pavilion. Applications are available from one of the following officers: Chris Floor: cfloor7456@msn.com 801-450-2105, Jim Klekas: jklekas@aol.com 801-971-6060

SPEROS SCHOLARSHIP WINNERS

The Ted and Katy Speros Scholarship Endowment committee is proud to announce the 2021 years recipients: Apostoli Hillas \$5000, and William Louis Pezely \$5,000! Congratulations and best wishes on your educational endeavors!

GREEK FESTIVAL 2021 PREP!

The more helpful hands, the merrier! Masks are recommended, and work stations will be spaced as much as possible. Please see the ilist in this bulletin for a full list of festival booth chairs, and their contact information.

ITEM	CHAIR	PREP DATES
Stifatho	Cliff Orton	June 27
Kourambiethes	Elpitha Votsis	June 28-30: 11:00am-6:00pm
Keftethes	George Karahalios	July 8–9
Souvlakia (cutting)		July 11: 1:00-9:00 PM
Souvlakia	Chris Floor	July 13-15
Pastichio	Sissi Sakellariou	July 29-31