



GREEK
ORTHODOX CHURCH

OF GREATER SALT LAKE



ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ
CHRIST IS RISEN!!!

APRIL 23, 2023

SUNDAY OF THOMAS
FEASTDAY OF ST. GEORGE

THE DIVINE LITURGY
OF ST. JOHN OF CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive
Holladay, UT 84117
(801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2023 EXECUTIVE BOARD

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1st Vice President: Dimitri Gerontis
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2023 MEMBERS AT LARGE

Frank Corbett
Dorie Farah
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Kostas Katsohirakis
Chris Mantas
George Pappas
Harry Souvall



THOMAS SUNDAY

Though the doors were shut at the dwelling where the disciples were gathered for fear of the Jews on the evening of the Sunday after the Passover, our Saviour wondrously entered and stood in their midst, and greeted them with His customary words, "Peace be unto you." Then He showed unto them His hands and feet and side; furthermore, in their presence, He took some fish and a honeycomb and ate before them, and thus assured them of His bodily Resurrection. But Thomas, who was not then present with the others, did not believe their testimony concerning Christ's



Resurrection, but said in a decisive manner, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe." Wherefore after eight days, that is, on this day, when the disciples were again gathered together and Thomas was with them, the Lord Jesus came while the doors were shut, as He did formerly. Standing in their midst, He said, "Peace be unto you"; then He said to Thomas, "Bring hither thy finger, and behold my hands; and bring hither thy hand, and thrust it into My side: and be not unbelieving, but believing."

And Thomas, beholding and examining carefully the hands and side of the Master, cried out with faith, "My Lord and my God." Thus he clearly proclaimed the two natures - human and divine - of the God-man (Luke 24:36-49; John 20:19-29).

This day is called Antipascha (meaning "in the stead of Pascha," not "in opposition to Pascha") because with this day, the first Sunday after Pascha, the Church consecrates every Sunday of the year to the commemoration of Pascha, that is, the Resurrection.



THIS WEEK'S SCHEDULE



SUNDAY, APRIL 23 – Sunday of Thomas

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Dionysios Dance Practice	2:00pm–4:00pm	@ PE Sm Gym
Minotavros Dance Practice	3:00pm–8:00pm	@ PE Sm & Lg Gym

MONDAY, APRIL 24

Girl Scouts Meeting	6:30pm–8:30pm	@ PE Sm Gym
Parish Council Meeting	6:30pm–9:30pm	@ PE

TUESDAY, APRIL 25

Minotavros Dance Practice	6:00pm–8:00pm	@ PE Sm & Lg Gym
Greek School	6:30pm–8:00pm	@ PE
Dionysios Dance Practice	8:30pm–10:00pm	@ PE Sm Gym

WEDNESDAY, APRIL 26

GOYA Dance Practice	6:00pm–8:00pm	@ PE Sm & Lg Gym
Boy Scouts Meeting	6:00pm–8:00pm	@ PE Classroom
Pick up Basketball	8:00pm–10:00pm	@ PE & HT

THURSDAY, APRIL 27

Minotavros Dance Practice	6:00pm–8:00pm	@ PE Sm & Lg Gym
Greek School	6:30pm–8:00pm	@ PE
Choir Practice	7:00pm–8:00pm	@ PE
Dionysios Dance Practice	8:30pm–10:00pm	@ PE Sm Gym

FRIDAY, APRIL 28

No Schedules

SATURDAY, APRIL 29

Greek School	10:00am–1:00pm	@ HT
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SUNDAY, APRIL 30

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Sunday School Graduation Dinner	6:00pm	@ HT
Dionysios Dance Practice	2:00pm–4:00pm	@ PE Sm Gym
Minotavros Dance Practice	3:00pm–8:00pm	@ PE Sm & Lg Gym



MEMORIALS & SERVICES



SUNDAY, APRIL 23
SUNDAY OF THOMAS

SUNDAY, APRIL 30
HOLY TRINITY

Josephine Marie Katsanevas: 40 – Day Memorial
Theodore (Aaron) Price: 6 – Month Memorial
Panayiotis (Lee) Bishop: 2 – Year Memorial

SUNDAY, MAY 7
HOLY TRINITY
John Zambos: 40 – Day Memorial



ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον τῆς Ἑορτῆς

Εσφραγισμένου τοῦ μνήματος, ἡ Ζωὴ ἐκ τάφου ἀνέτειλας Χριστέ ὁ Θεός, καὶ τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα εὐδὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος.

Τοῦ Ἁγίου Γεωργίου

Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν ὑπερασπιστῆς, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῶ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον τοῦ Πάσχα.

Εἰ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγόμενος, Χαίrete, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.



HYMNS OF THE DAY

Apolytikion of the Feast

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. Then, although the doors were shut, You came to Your Disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy.

For St. George

As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls.

Kontakion of Pascha

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.





Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:

Εὐφρανθήσεται δίκαιος ἐν Κυρίῳ.

Στίχος:

Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

(12:1-11)

Κατ' ἐκεῖνον τὸν καιρὸν ἐπέβαλεν Ἡρώδης ὁ βασιλεὺς τὰς χεῖρας κακῶσάι τινος τῶν ἀπὸ τῆς ἐκκλησίας. Ἀνεῖλε δὲ Ἰάκωβον τὸν ἀδελφὸν Ἰωάννου μαχαίρα. Καὶ ἰδὼν ὅτι ἀρεστόν ἐστι τοῖς Ἰουδαίοις, προσέθετο συλλαβεῖν καὶ Πέτρον· ἦσαν δὲ αἱ ἡμέραι τῶν ἀζύμων· ὃν καὶ πιάσας ἔθετο εἰς φυλακὴν, παραδοὺς τέσσαρσι τετραδίοις στρατιωτῶν φυλάσσειν αὐτόν, βουλόμενος μετὰ τὸ Πάσχα ἀναγαγεῖν αὐτὸν τῷ λαῷ. Ὁ μὲν οὖν Πέτρος ἐτηρεῖτο ἐν τῇ φυλακῇ· προσευχὴ δὲ ἦν ἐκτενὴς γινομένη ὑπὸ τῆς ἐκκλησίας πρὸς τὸν Θεὸν ὑπὲρ αὐτοῦ. Ὅτε δὲ ἔμελλεν αὐτὸν προάγειν ὁ Ἡρώδης, τῇ νυκτὶ ἐκεῖνη ἦν ὁ Πέτρος κοιμώμενος μετὰ δύο στρατιωτῶν δεδεμένος ἀλύσει δυσί, φύλακές τε πρὸ τῆς θύρας ἐτήρουν τὴν φυλακὴν. Καὶ ἰδοὺ ἄγγελος Κυρίου ἐπέστη καὶ φῶς ἔλαμψεν ἐν τῷ οἴκηματι· πατάξας δὲ τὴν πλευρὰν τοῦ Πέτρου ἤγειρεν αὐτὸν λέγων· ἀνάστα ἐν τάχει. καὶ ἐξέπεσον αὐτοῦ αἱ ἀλύσεις ἐκ τῶν χειρῶν εἶπέ τε ὁ Ἄγγελος πρὸς αὐτόν· περιζῶσαι καὶ ὑπόδησαι τὰ σανδάλιά σου. Ἐποίησε δὲ οὕτω· καὶ λέγει αὐτῷ· περιβαλοῦ τὸ ἱμάτιόν σου καὶ ἀκολούθει μοι. Καὶ ἐξελθὼν ἠκολούθει αὐτῷ, καὶ οὐκ ᾔδει ὅτι ἀληθὲς ἐστι τὸ γινόμενον διὰ τοῦ ἀγγέλου, ἐδόκει δὲ ὄραμα βλέπειν. Διελθόντες δὲ πρώτην φυλακὴν καὶ δευτέραν ἦλθον ἐπὶ τὴν πύλην τὴν σιδηρᾶν τὴν φέρουσαν εἰς τὴν πόλιν, ἧτις αὐτομάτη ἠνοίχθη αὐτοῖς· καὶ ἐξελθόντες προῆλθον ῥύμην μίαν· καὶ εὐθέως ἀπέστη ὁ Ἄγγελος ἀπ' αὐτοῦ. Καὶ ὁ Πέτρος γενόμενος ἐν ἑαυτῷ εἶπε· νῦν οἶδα ἀληθῶς ὅτι ἐξαπέστειλε Κύριος τὸν Ἄγγελον αὐτοῦ καὶ ἐξείλετό με ἐκ χειρὸς Ἡρώδου καὶ πάσης τῆς προσδοκίας τοῦ λαοῦ τῶν Ἰουδαίων.





THE EPISTLE



Prokeimenon:

The righteous man shall be glad in the Lord.

Verse:

Hear my voice, O God.

The reading is from the Acts of the Apostles

(12:1-11)

About that time, Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword; and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. So Peter was kept in prison; but earnest prayer for him was made to God by the Church. The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison; and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. And the angel said to him, "Wrap your mantle around you and follow me." And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision. When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him. And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."



ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Εκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(20:19-31)

Οὔσης ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ. ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν. καθὼς ἀπέσταλκέ με ὁ πατήρ, κάγῳ πέμπω ὑμᾶς. καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα ἅγιον· ἃν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς, ἃν τινων κρατῆτε, κεκράτηνται. Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν ὁ Ἰησοῦς. ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Εωράκαμεν τὸν Κύριον. ὁ δὲ εἶπεν αὐτοῖς· Εὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτῶ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν. εἶτα λέγει τῷ Θωμᾷ· Φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χεῖράς μου, καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος, ἀλλὰ πιστός. καὶ ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ· Ὁ Κύριός μου καὶ ὁ Θεός μου. λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἐώρακάς με, πεπίστευκας· μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστι γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι Ἰησοῦς ἔστιν ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.



THE GOSPEL

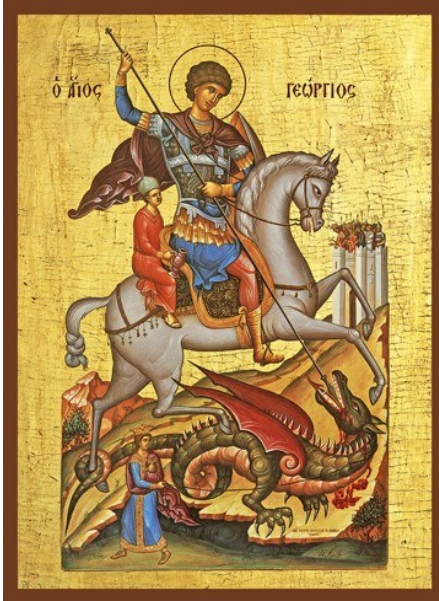


The reading is from the holy Gospel according to John

(20:19~31)

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

ST. GEORGE



“Opou Giorgos
kai malama”

We wish our
Fr. George's a
very Happy
Name Day,
and to all our
Georges and
Georgias in the
Community!



PARISH COUNCIL MESSAGE



Beloved Parishioners:

As indicated in the note last week from the Real Estate Committee, the Parish Council was presented on March 20 with a final unsubordinated ground lease for the Parish's downtown properties. We wish to extend our appreciation to the Committee for their work in delivering this milestone. We also received a Summary Memorandum on March 20 from the legal counsel to the Real Estate Committee, which was subsequently updated.

As a reminder, the Parish Council serves as the board of directors for the parish. The board of directors of any for profit or non-profit organization has a fiduciary duty of "loyalty and care to the organization." This means the interests of the organization must be paramount over all other considerations. When the governing board of a publicly traded for-profit organization is contemplating a large transaction or a transformative acquisition, it hires outside advisers such as banking experts, lawyers, or other subject-matter experts to advise it on the feasibility of the proposed transaction. Due to the size, complexity, and long-term impact of this proposed development project and with the concurrence of the Real Estate Committee, the Parish Council voted unanimously on March 20 to approve that the parish engage a series of experts to review the document. This includes additional input from different legal counsel, and a business analysis consultant to review the economic and financial aspects.

A subset of the Parish Council, under the leadership of the lease committee chairman, Doug Anderson, with members Kostas Katsohirakis, Nick Bapis, Chris Mantas, Frank Corbett, and Lee Kapos, has been created to manage this process. The names of several prominent professionals with deep expertise in these areas have been suggested and vetted by the committee and approved by the Parish Council. Upon receipt and publication of these reports, the Parish Council will schedule a parish meeting to review the lease and reports.

Thank you for your continued patience as we proceed through this process.

Sincerely,

The Parish Council



GLENDI

Community event benefiting our dance ministries.

APRIL 22

6:00PM

**HOLY
TRINITY**

*Community dancing to DJ Haris Ksydis and
introduction of our dance groups.*

DINNER

RAFFLE

FULL CASH BAR

DANCING

Adult Ticket - Ages 12+
\$25 Pre-Sale
\$35 at the Door

Kids Ages 6 to 11
\$15 Pre-Sale
\$25 at the Door

Kids 5 & Under Free

Scan QR code or
use registration link
to buy tickets.



Cocktail
Attire

Registration link: <https://www.eventcreate.com/e/paschalino-glendi>

Questions?: Chris Pullos, 801-860-4487 or Roula Sargetakis, 801-244-1440





Please Join Us

Wednesday, April 26, 2023
at 9:00 - 10:00 a.m.
at Saint Sophia School
for



WISE Parenting
with

Nick Tsandes, LCSW

Specializing in parent-child well-being for over 18 years

TOPICS

Finding the center between:

- Authoritarianism and permissiveness
- Demandingness and supportiveness
- Parenting then and parenting now: new demands, new skills

FORMAT

- Informal, engaging discussion
- Question and answer (bring questions, explore your concerns)

TAKEAWAYS

- Find your default modes of parenting
- Learn practical skills in parenting
- Explore new ideas about parenthood

Everyone Welcome!

Please attend and take advantage of this unique opportunity to make parenting easier.

RSVP to Martha, director@saintsophiaschool.org by Tuesday, April 25.

Childcare AVAILABLE for your little ones. Sign-up with Miss Martha.

Jr. GOYA Holy Friday Retreat



Jr. GOYA thanks Fr. Luke, Chris Coombs, Nick Athens, Dean Athens, and Bobby Marcoles for making our Holy Friday Retreat a great success!



IT TAKES A VILLAGE

DAUGHTERS OF MINOS

Mother's Day Luncheon

SATURDAY MAY 6TH | 10:00 AM - 2:00 PM

LITTLE AMERICA HOTEL

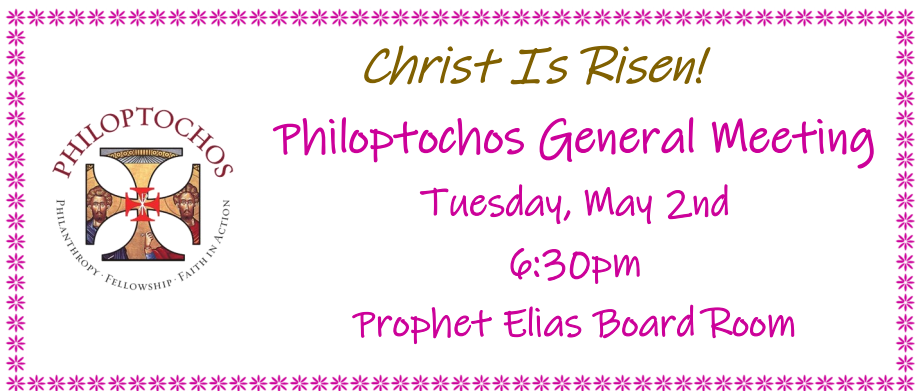
Lunch, Fashion Show, Raffle, Cash Bar

\$60 Adults | \$25 12 & Under

Tickets sold after Church or text Nicolette 801-971-7693



PHILOPTOCHOS CORNER



Christ Is Risen!

Philoptochos General Meeting

Tuesday, May 2nd

6:30pm

Prophet Elias Board Room



**HELLENIC CULTURE AND DANCE
SCHOOL OF GREATER SALT LAKE**

Practice Schedule



JR. GOYA & SR. GOYA

PROPHET ELIAS

EVERY WEDNESDAY

APRIL 19-MAY 31

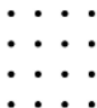
6-8 PM

PRE K - 5TH GRADE

PROPHET ELIAS PAVILLION

EVERY THURSDAY

MAY 4-31, 7-7:30 PM





JR & SR GOYA
**MYSTERY BUS
EVENT**

MAY 13 | MEET AT PE
9:45 AM TO 7 PM



**\$30 - INCLUDES LUNCH & DINNER
FOLLOWED BY OFFICER ELECTIONS
GO TO REGISTRATION LINK FOR MORE INFO**



**SCAN HERE FOR
MORE EVENT INFO
& PAYMENT**



[Click here for event page](#)





PAN ARCADIAN WESTERN DISTRICT SCHOLARSHIP 2023

The information for the scholarship is available at:

<http://www.panarcadianwest.org/news.htm>

Applicants must have a grandparent or parent be a member of the local Arcadian Chapter #90 OR be a member herself/himself.

The postmark deadline is May 22, 2023.

click [HERE](#) to download an application form.

Please contact Karen Anastasopoulos for any information or with any questions regarding the scholarship at–

karenanast@gmail.com or 801-913-2414



ORTHODOX OBSERVER NEWS

2023-2024 Undergraduate and Graduate Scholarships Available

Applications and instructions for six (6) scholarships administered by the Office of the Chancellor of the Greek Orthodox Archdiocese of America are available for awards to be made for the 2023-2024 academic year. The George & Naouma (Gioule) Gioles Scholarship and the Katina John Malta Scholarship are for undergraduate studies, and the Paleologos Scholarship is awarded for graduate work of a non-theological nature. Additionally, the S. Gregory Taylor Scholarship, and the Christos and Georgia Trakatellis Scholarship, are available for those pursuing graduate level work. Students matriculating at Hellenic College-Holy Cross School of Theology are eligible to apply for the James J. Tembelis Scholarship.

Each of these scholarships was established through generous gifts from dedicated Greek Orthodox Christians who wanted to provide financial assistance towards the education of young people from our Orthodox Christian community.

Applications can be accessed by visiting www.goarch.org/-/scholarships for more information, please email scholarships@goarch.org or call 212-570-3577. The deadline for submitting an application for any of these scholarships is May 19, 2023.





ANNOUNCEMENTS



- Church Office Email ~ Please update your Church office email correspondence and email address books to: churchoffice@gocslc.org

----- SAVE THE FOLLOWING DATES -----

More Information forthcoming for the dates below

- OPA Camp ~ Week of June 19th



SAVE THE DATE

SPRING HOROESPERITHA
District Five Conference

SATURDAY MAY 20

HOLY TRINITY MEMORIAL BUILDING

MORE INFORMATION TO COME SOON

