



THE
GREEK ORTHODOX
CHURCH
OF GREATER SALT LAKE



APRIL 4, 2021
THE SUNDAY OF THE
VENERATION OF THE HOLY CROSS

THE DIVINE LITURGY OF
ST. BASIL THE GREAT



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (801) 896-4230

Rev. Protopresbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios

1st Vice President: Dimitri Gerontis

2nd Vice President: Dr. Demetrios
(Tykie) Skedros

Treasurer: Elpitha Votsis

Asst. Treasurer: Jacquelyn Contant

Rec. Secretary: Nico Priskos

Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley

Dorie Farah

Steve Gamvroulas

Maria Shilaos Nelson

George Pappas

Tim Reganis

Chris Sakellariou

Shawn Trujillo





SERVICES & MEMORIALS



TODAY:

AT HOLY TRINITY: George Chichis (6 months), Irene Vanikiotis (6 months), Michael "Mitch" Manousakis (4 years), George Manousakis (65 years), Helen Manousakis (34 years), Christos Iatrakis (65 years), Georgia Iatrakis (46 years)

AT PROPHET ELIAS: Presvytera Golfo Nikas (9-month Trisagion)

SUNDAY, APR. 11

AT PROPHET ELIAS: Mary P. Mannos (1 year), George J. Mannos (14 years), Chris Ghicadus (1 year), Kiriaki Moshaki (9-month Memorial)

UPCOMING SCHEDULE



MONDAY, APR. 5:

Great Compline

7:00PM @ HT

TUESDAY, APR. 6:

Philotochos Meeting
Parish Council Meeting

7:30PM via ZOOM
6:30PM @ HT

WEDNESDAY, APR. 7:

Presanctified Liturgy

6:00PM @ HT

FRIDAY, APR. 9:

Salutations to the Theotokos

7:00PM @ Both churches

SATURDAY, APR. 10:

Drive-by Baby Shower for Presvytera Jessica

11:00AM-1:00PM @ PE

SUNDAY, APR. 11: ST. JOHN CLIMACUS

Orthros:

9:00 AM

Divine Liturgy:

10:00 AM





HYMNS OF THE DAY



Resurrectional Apolytikion 2nd Mode

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Apolytikion of the Cross 1st Mode

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Apolytikion of Pentecost (for the Holy Trinity) Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias 4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion Plagal 2nd Mode

O Champion General, I your City now inscribe to you, triumphant anthems as the tokens of my gratitude, being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, from all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος Β΄

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀπολυτίκιον τοῦ τοῦ Σταυροῦ

Ἦχος α΄

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Αγία Τριάδα)

Ἦχος πλ. δ΄

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλιοῦ

Ἦχος δ΄

Ὁ ἐνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίω τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος πλ. Β΄

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.





THE EPISTLE



Prokeimenon: *O Lord, save Your people,
and bless Your inheritance.*

Verse: *To You, O Lord, I cry; O my God,
may You not pass over me in silence.*

The reading is from Paul's Letter to the Hebrews.
(4:14-16; 5:1-6)

Brethren, since we have a high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."





Ο ΑΠΟΣΤΟΛΟΣ




Προκείμενον: Σῶσον, Κύριε, τὸν λαόν σου
καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχος: Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου,
μὴ παρασιωπήσης ἀπ' ἐμοῦ.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(4:14-16, 5:1-6)

Ἀδελφοί, ἔχοντες Ἀρχιερέα μέγαν διεληλυθότα τοὺς οὐρανοὺς, Ἰησοῦν τὸν Υἱὸν τοῦ Θεοῦ, κρατῶμεν τῆς ὁμολογίας. Οὐ γὰρ ἔχομεν ἀρχιερέα μὴ δυνάμενον συμπαθεῖν ταῖς ἀσθενεῖαις ἡμῶν, πεπειρασμένον δὲ κατὰ πάντα καθ' ὁμοιότητα χωρὶς ἁμαρτίας. Προσερχώμεθα οὖν μετὰ παρρησίας τῷ θρόνῳ τῆς χάριτος, ἵνα λάβωμεν ἔλεον καὶ χάριν εὐρωμεν εἰς εὐκαιρον βοήθειαν. Πᾶς γὰρ Ἀρχιερεὺς ἐξ ἀνθρώπων λαμβανόμενος ὑπὲρ ἀνθρώπων καθίσταται τὰ πρὸς τὸν Θεόν, ἵνα προσφέρῃ δῶρά τε καὶ θυσίας ὑπὲρ ἁμαρτιῶν· μετριοπαθεῖν δυνάμενος τοῖς ἀγνοοῦσι καὶ πλανωμένοις, ἐπεὶ καὶ αὐτὸς περικείται ἀσθένειαν· καὶ διὰ ταύτην ὀφείλει, καθὼς περὶ τοῦ λαοῦ, οὕτω καὶ περὶ ἑαυτοῦ προσφέρειν ὑπὲρ ἁμαρτιῶν. Καὶ οὐχ ἑαυτῷ τις λαμβάνει τὴν τιμὴν, ἀλλὰ καλούμενος ὑπὸ τοῦ Θεοῦ, καθάπερ καὶ ὁ Ἄαρών. Οὕτω καὶ ὁ Χριστὸς οὐχ ἑαυτὸν ἐδόξασε γεννηθῆναι ἀρχιερέα, ἀλλ' ὁ λαλήσας πρὸς αὐτόν· Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε· καθὼς καὶ ἐν ἑτέρῳ λέγει· σὺ ἱερεὺς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν Μελχισεδέκ.





THE GOSPEL



The reading is from the
Holy Gospel according to Mark
(8:34-38; 9:1)

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."



ΤΟ ΕΥΑΓΓΕΛΙΟΝ

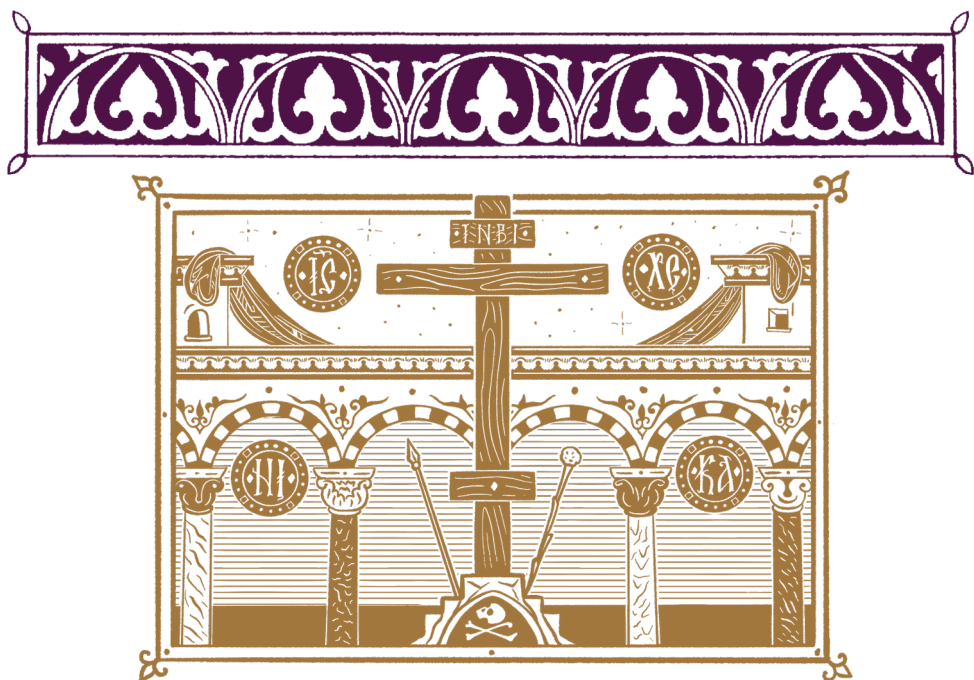
Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου

τὸ ἀνάγνωσμα.

(8:34-38; 9:1)

Εἶπεν ὁ Κύριος· Ὅστις θέλει ὀπίσω μου ἀκολουθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ, καὶ ἀκολουθεῖτω μοι. ὃς γὰρ ἂν θέλη τὴν ψυχὴν αὐτοῦ σῶσαι, ἀπολέσει αὐτήν· ὃς δ' ἂν ἀπολέσῃ τὴν ἑαυτοῦ ψυχὴν ἕνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου, οὗτος σώσει αὐτήν. τί γὰρ ὠφελήσει ἄνθρωπον ἂν κερδήσῃ τὸν κόσμον ὅλον, καὶ ζημιωθῇ τὴν ψυχὴν αὐτοῦ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ; ὃς γὰρ ἂν ἐπαισχυνθῇ με καὶ τοὺς ἐμοὺς λόγους ἐν τῇ γενεᾷ ταύτῃ τῇ μοιχαλίδι καὶ ἁμαρτωλῷ, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυνθήσεται αὐτὸν ὅταν ἔλθῃ ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων τῶν ἁγίων. Καὶ ἔλεγεν αὐτοῖς· Ἀμὴν λέγω ὑμῖν ὅτι εἰσὶ τινες ὧδε τῶν ἐστηκότων, οἵτινες οὐ μὴ γεύσωνται θανάτου ἕως ἂν ἴδωσι τὴν βασιλείαν τοῦ Θεοῦ ἐληλυθυῖαν ἐν δυνάμει.





On this the Third Sunday of Great Lent, we observe the Veneration of the Precious and Life-giving Cross and for this reason: Inasmuch as in the forty days of fasting we in a way crucify ourselves and become bitter, despondent and failing, the Life-giving Cross is presented to us for spiritual refreshment and assurance, for remembrance of our Lord's Passion and for comfort. Like those who are following a long and tedious path are tired, see a beautiful tree with many leaves, they would sit in its shade and rest for a while and then, as if rejuvenated, they will continue their journey. Likewise today, in the time of fasting and difficult journey and effort, the Life-giving Cross was planted in its midst by the Holy Fathers of the Church to give rest and spiritual refreshment, to make us light and courageous for the remaining task.

Christ comforts us who are, as it were, in a desert until He will lead us up to the spiritual Jerusalem by His Resurrection. Just as the Precious Cross, which is also called the Tree of Life, was planted in the middle of Paradise, so our Holy Fathers planted the Cross in the middle of holy and Great Lent, as a sacred reminder of both Adam's bliss and how he was deprived of it. Remembering also that by partaking of this Tree of Life, the Precious and Life-giving Cross, we no longer die but are kept alive.



PHILOTOCHOS CORNER

BEEP, HONK, SHOUT AND WAVE. IT'S A DRIVE BY

Baby Shower

PARADE

HONORING

Presvytera Jessica

Saturday | April 10th | 2021

Between 11:00am - 1:00pm ♥ Prophet Elias Church

Come by and shower our Presvytera Jessica with love and blessings! Presvytera is graciously accepting diapers, pull ups, formula, baby wipes, bottles, onesies, baby socks, baby sleepers etc., which will be donated to YWCA in baby O'Rourke's name.

For any questions call,
Cathy Neofitos at
801- 448- 8907
Hope to see you all there!





ANNOUNCEMENTS



- **COMMEMORATIVE GREEK FLAGS AVAILABLE**

The flags which adorned the lawns of our churches to commemorate the bicentennial of Greek Independence are now available for you to take home! They are first come, first served, in the coffee hour at both churches.

- **COVID-19 PROTOCOL**

Please remember that masks are required at all services and events. Social distancing guidelines will remain in place. Please call Fr. George or Fr. Patrick if you or someone you know may be sick and in need of prayer.

- **SAINT SOPHIA SCHOOL**

Saint Sophia School is now enrolling for the 2021-2022 School year. At Saint Sophia School we educate the whole child -- Mind, Body and Spirit. Our school's foundational philosophy is to Discover, Explore, Imagine and Create. You can find out how to register on our website, www.saintsophiaschool.org.

Summer is just around the corner and Saint Sophia Summer Adventure Camp sign up is now open on our website. We will have 10 themed weeks of enrichment and adventures. You can sign up for 1 to 10 weeks of half or full days of summer fun.

Please see flyers in the narthex for more information about our School and Summer Adventure Camp!

