

GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE



“At that time, Jesus decided to go to Galilee.
And he found Philip and said to him, ‘Follow me’”

SUNDAY of ORTHODOXY

MARCH 24, 2024

THE DIVINE LITURGY
OF ST. JOHN OF CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL
279 South 300 West
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH
5335 Highland Drive
Holladay, UT 84117
(801) 328-9681

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter SIMEON PARDALIS ~ ASSISTANT PRIEST
frsimeon@gocslc.org (801) 592-4886

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2024 EXECUTIVE BOARD

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1st Vice President: Dimitri Gerontis
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SUNDAY of ORTHODOXY



For more than one hundred years the Church of Christ was troubled by the persecution of the Iconoclasts of evil belief, beginning in the reign of Leo the Isaurian (717-741) and ending in the reign of Theophilus (829-842). After Theophilus's death, his widow the Empress Theodora (celebrated Feb. 11), together with the Patriarch Methodius (June 14), established Orthodoxy anew. This ever-memorable Queen venerated the icon of the Mother of God in the presence of the Patriarch Methodius and the other confessors and righteous men, and openly cried out these holy words: "If anyone does not offer relative worship to the holy icons, not adoring them as though they were gods, but venerating them out of love as images of the archetype, let him be anathema." Then with common prayer and fasting during the whole first week of the Forty-day Fast, she asked God's forgiveness for her husband. After this, on the first Sunday of the Fast, she and her son, Michael the Emperor, made a procession with all the clergy and people and restored the holy icons, and again adorned the Church of Christ with them. This is the holy deed that all we the Orthodox commemorate today, and we call this radiant and venerable day the Sunday of Orthodoxy, that is, the triumph of true doctrine over heresy.



THIS WEEK'S SCHEDULE

SUNDAY, MARCH 24 - Sunday Of Orthodoxy

Orthros / Divine Liturgy	9:00am - 11:00am @ Both Churches
Dionysius Dance Practice	2:00pm - 4:00pm @ PE 5m Gym
Greek Independence Day Dinner & Program	5:00pm - 8:00pm @ HT

MONDAY, MARCH 25

Annunciation / Doxology	9:00am - 11:00am @ PE
Great Compline	6:00pm - 7:00pm @ PE
Girl Scouts Meeting	6:30pm - 8:30pm @ PE 5m Gym

TUESDAY, MARCH 26

Philoptochos Koulouria Prep Day One	9:00am - 6:00pm @ HT Warehouse
Greek School	6:30pm - 8:00pm @ PE
Living Your Orthodox Faith	7:00pm - 8:30pm @ PE Boardroom
Dionysius Dance Practice	8:30pm - 10:30pm @ PE 5m Gym

WEDNESDAY, MARCH 27

Philoptochos Koulouria Prep Day Two	9:00am - 6:00pm @ HT Warehouse
Cub Scouts Awards Ceremony	5:30pm - 8:00pm @ PE 5m Gym
PreSanctified Liturgy	6:00pm - 7:30pm @ PE

THURSDAY, MARCH 28

Greek School	6:30pm - 8:00pm @ PE
Choir Practice	7:00pm - 8:00pm @ PE Choir Room
Bible Study	7:00pm - 8:00pm @ PE Boardroom
Dionysius Dance Practice	8:30pm - 10:30pm @ PE 5m Gym

FRIDAY, MARCH 29

Boy Scouts Awards Banquet	6:00pm - 8:00pm @ 5m Gym
2nd Salutations	7:00pm - 8:30pm @ PE

SATURDAY, MARCH 30

Greek School	10:00am - 1:00pm @ HT
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SUNDAY, MARCH 31

Orthros / Divine Liturgy	9:00am - 11:00am @ Both Churches
Greek Festival Meeting	12:30pm - 2:00pm @ HT
Dionysius Dance Practice	2:00pm - 4:00pm @ PE 5m Gym



MEMORIALS & SERVICES



TODAY, MARCH 24

HOLY TRINITY

Melanie Priskos: 40 ~ Day Memorial

Katerini "Katina" Gergerakis: 6 ~ Month Memorial

SUNDAY, MARCH 31

HOLY TRINITY

Gregoria "Greg" Korologos: 3 ~ Year Memorial

The Korologos/Guin Family will host Coffee Hour

PROPHET ELIAS

Andrew Hatupis: 40 ~ Day Memorial

The Kapos Family will host Coffee Hour

SUNDAY, APRIL 7

HOLY TRINITY

Pantelis Panteli: 3 ~ Year Memorial

Michael (Mitch) Manousakis: 7 ~ Year Memorial

Helen Manousakis: 37 ~ Year Memorial

Georgia Iatrakis: 49 ~ Year Memorial

George Manousakis: 68 ~ Year Memorial

Christos Iatrakis: 68 ~ Year Memorial





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβῶν σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Τῆς Ἑορτῆς

Τὴν ἄχραντον Εἰκόνα σου, προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἡδύοκησας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὐκ ἐπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρᾶς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Ἁγία Τριάδα)

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα σοι.

Ἀπολυτίκιον Προφήτου Ἡλιού

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ἡλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διό καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε· Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.



HYMNS OF THE DAY



Resurrectional Apolytikion

The stone having been sealed by the Pharisees and chief priests, and Your all-immaculate body being guarded by soldiers, You rose on the third day, O Lord and Savior, granting life unto the world. Then the powers of the heavens cried out to You, O Giver of Life, and shouted, "Glory to Your resurrection, O Christ! Glory to Your eternal rule! Glory to Your plan for saving us, only benevolent God!".

For the Feast

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:

Εὐλογητὸς εἶ Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν,
καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας.

Στίχος:

Ἵτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν,
καὶ ἐπὶ τὴν πόλιν τὴν ἁγίαν τὴν τῶν Πατέρων ἡμῶν Ἰερουσαλήμ.

Πρὸς Ῥωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

(11:24–26,32–40)

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ Θεοῦ ἢ πρόσκαιρον ἔχειν ἁμαρτίας ἀπόλαυσιν, μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπε γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; ἐπιλείπει γάρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθάε, Δαυῖδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμpanίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἅγιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὁπάσις τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.





THE EPISTLE



Prokeimenon:

Blessed are You, O Lord God of our fathers,
for You are praiseworthy and exalted
beyond measure unto the ages.

Verse:

*For You are righteous in all You did for us,
all You brought on us and on Jerusalem,
the holy city of our fathers.*

The reading is from Paul's Letter to the Hebrews

(11:24–26,32–40)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(1:43-51)

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκε Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκε Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὐρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναήλ· ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναήλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἰδόν σε. ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραήλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.



THE GOSPEL



The reading is from the holy Gospel according to John

(1:43–51)

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered him, “Rabbi, you are the son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

LENTEN SERVICES SCHEDULE



2024 LENTEN SERVICES

All of the below Lenten Services will be held at

Prophet Elias Greek Orthodox Church

(Only the 1st Saturday of Souls on March 9th will be at HT - iconography work at PE)

GREAT COMPLINE

Monday	March 25	6pm
Monday	April 1	6pm
Monday	April 8	6pm
Monday	April 15	6pm

PRE-SANCTIFIED LITURGY

Wednesday	March 27	6pm
Wednesday	April 3	6pm
Wednesday	April 10	6pm
Wednesday	April 17	6pm

SALUTATIONS

Friday	March 29	7pm
Friday	April 5	7pm
Friday	April 12	7pm
Friday	April 19	7pm (Akathyst)

SATURDAY OF SOULS

March 23	9am
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STEWARDSHIP CORNER

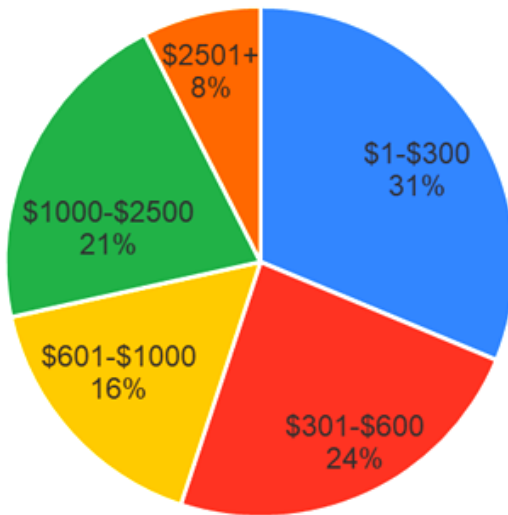
Stewardship Committee's Goal

To fully fund the church's operations and ministries at \$1.6 million for 2024.

With our parish size of 600 stewards, that is \$2,700/steward

To achieve our goal we thought it would be helpful to parishioners to understand the map of stewardship offerings from **2023**

2023 Pledge Distribution



55% of pledges were \$600 or below

In order to keep our parish vibrant for future generations, we ask that you kindly consider supporting His Church with a portion of the abundant blessing you have received. If possible, based on our 2024 budget of \$1,600,000, that works out to \$2,700/steward

LIVING YOUR ORTHODOX FAITH

Interested in
learning more about
the Orthodox Faith?

Have questions on
"Orthodox Praxis -
the practical aspects
of our Faith?"

All, especially Young
Adults, are
encouraged to join us
for a fun &
informative
discussion class with
Fr. George.

This is a continuation
of Orthodoxy 101
taught by the Athens
Brothers and is
intended for all who
desire to learn more
about the traditions
of Orthodoxy.

ON TUESDAYS
BEGINNING MARCH 12, 2024
7:00 PM - 8:30 PM
PE - BOARDROOM

FASTING

SAINTS

HOLY
COMMUNION

ANGELS &
DEMONS

LITURGICAL
PRACTICES

POP
CULTURE
& YOU

SCRIPTURE

SOCIAL ISSUES

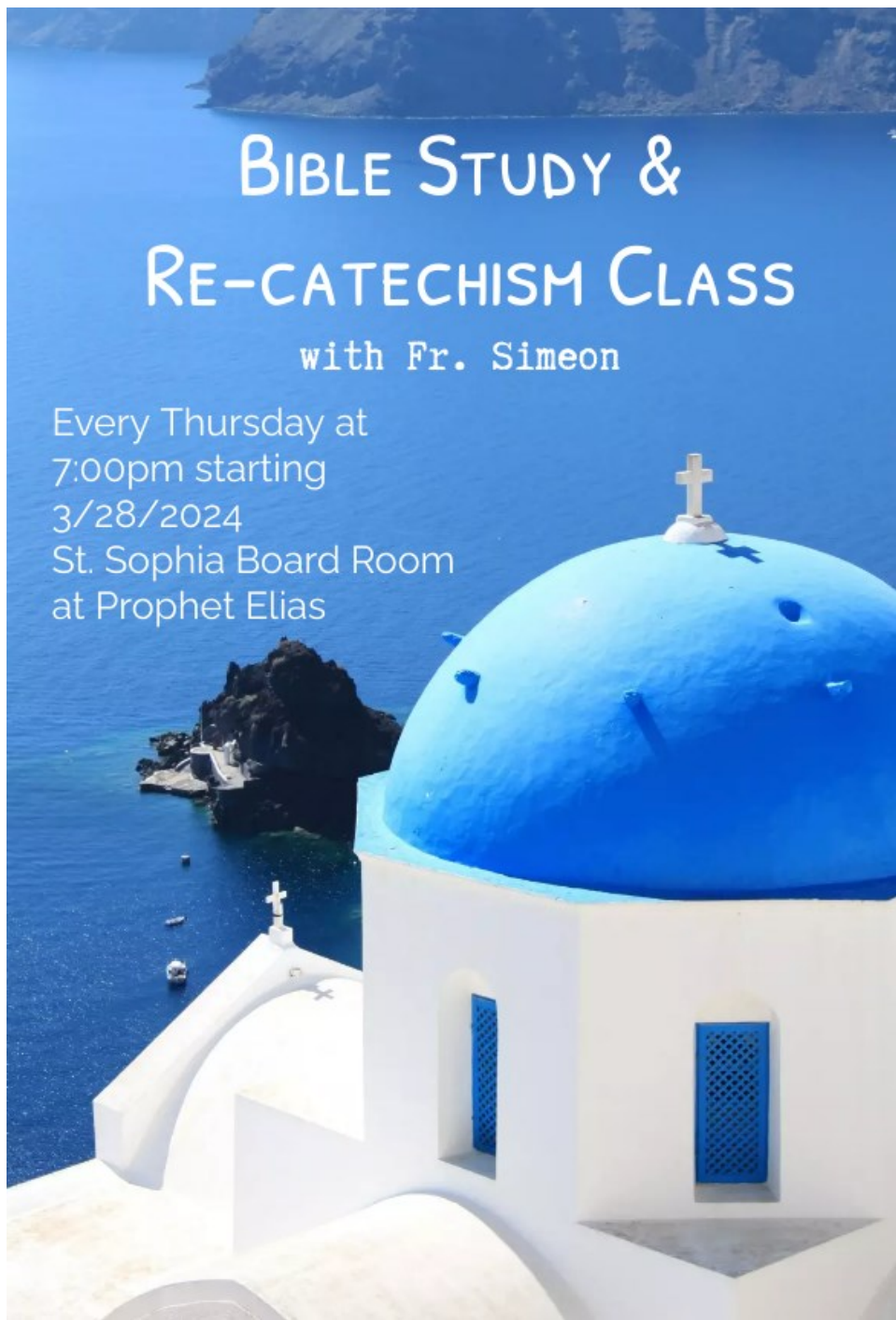


TOPICS SUCH AS:

BIBLE STUDY & RE-CATECHISM CLASS

with Fr. Simeon

Every Thursday at
7:00pm starting
3/28/2024
St. Sophia Board Room
at Prophet Elias





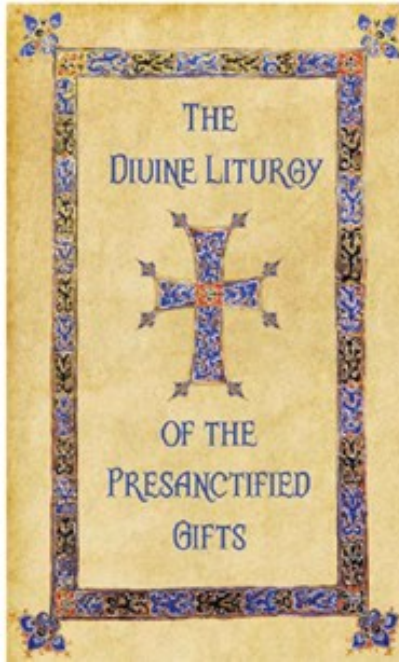
SPECIAL OFFERINGS FOR HOLY WEEK



The following items are needed to decorate our two churches for Holy Week & Pascha, and to provide for the particular liturgical needs for the various sacred services. Your generous donations directly underwrite these costs, and accentuate the joyful-sorrow (χαρμολύπη) of Christ's Passion, and the radiance of His Resurrection. Please make checks payable to Greek Orthodox Church of Greater Salt Lake (memo: *Easter Donation*)

1. Palms to be distributed on Palm Sunday
2. Palm trees to be placed inside the churches on Palm Sunday
3. Flowers to decorate the Icon of Christ *The Bridegroom* (Nymphios)
4. Olive oil & cotton balls for Holy Unction
5. Eggs & red dye
6. Flowers for the base of the Crucifix on Holy Thursday
7. Flowers for the wreath to adorn the Crucifix on Holy Thursday
8. Candles for the Crucifix on Holy Thursday (3 sets of 3)
9. Candles for the 12 Gospels readings on Holy Thursday
10. Gardenias to be placed on the top of the Epitaphios
11. Flowers for the wreath of the Resurrection Banner
12. Bay leaves for Holy Saturday morning
13. Flowers for the wreath of the Resurrection Banner
14. Flowers to decorate the icon of the Resurrection
15. Resurrection candles for the clergy
16. Dozens of lilies to decorate the churches for Pascha & Bright Week





Join us for a meal together, after the Pre-Sanctified Liturgy!

Sign-up and volunteer to bring a Lenten dish to share with the group after the service. Use the link below or scan the QR Code.

When: Wednesday, April 3rd, after the Service (~7pm)

Where: Prophet Elias

Sign-up: <https://tinyurl.com/2wkh4bxv>



Thank you,
Orthodox Young Professionals SLC

The Hellenic Cultural Association's Holy Trinity Church Through the Years

A trisagion service at the monument, located on the grounds of Holy Trinity Cathedral, was performed by Fr. George Nikas and Fr. Simeon Pardalis. Each departed miner's name was read aloud during the service.



Digital image © 2001 Utah State Historical Society. All rights reserved.

Mourners gathered in an assembly hall housing caskets of Greek miners killed in an explosion at Utah Coal Co.'s Castle Gate coal mine in Carbon County on March 8, 1924.

The Hellenic Cultural Association's Holy Trinity Church Through the Years

On Sunday, March 10, 2024, the Minos Chapter and the Hellenic Cultural Association of Utah presented memorial services and a luncheon at the Holy Trinity Cathedral and Memorial Hall to commemorate the 50 Greek immigrants who died in three coal mine explosions on March 8, 1924, at Castle Gate, Utah (now dismantled).

Here are a few facts pertaining to the explosions:

- All of the 171 miners working in the mine were killed. 114 were married, leaving behind 415 widows and fatherless children.
 - The fatalities included 50 native-born Greeks, 25 Italians, 32 English or Scots, 12 Welsh, 3 Japanese, 3 Austrians (or South Slavs) and others.
 - The youngest victim was 15 years old, and the oldest was 73.
 - The force of the explosion launched a mining car, telephone poles and other equipment nearly a mile from the mine entrance.
 - Recovery of the bodies took nine days.
 - It was determined the explosions were caused when a miner attempted to relight his lamp with a match and ignited the coal dust and gas in the mine which had not been properly dampened (with water) during the previous shift.
-



SAVE THE *DATE*

—
SATURDAY
OCTOBER 19,
2024
—



—
GRAND AMERICA
HOTEL
SALT LAKE CITY, UTAH
—

HOLY TRINITY CATHEDRAL

100 YEAR ANNIVERSARY GALA

GALA SPONSORSHIP OPPORTUNITIES AND COMMEMORATIVE ALBUM
ADVERTISEMENTS INFORMATION TO FOLLOW

Hellenic Cultural Association Announces:

Utah State Historical Society and Museum Services Workshop

When: April 10, 2024, from 1:00 to 4:00 p.m.

Where: Salt Lake Hilton

Cost: FREE

Goal: Teach attendees how to care for historic collections and family heirlooms.

Attendees are encouraged to bring an object important to you. This can be a photo, a scrapbook, recipe card, textile, etc. Workshop instructors will assist those who are interested in creating small storage spaces for their heirloom objects to extend the life of the objects.

For all who plan to attend this free workshop, please send the following:

1. Name
2. Email address or phone number
3. If you will have an important object with you at the workshop

Email your information to Jeannine.timothy@gmail.com
or text to Jeannine's cell phone 801-558-7692

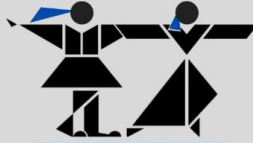
Deadline: April 2



APOKREAS SPONSOR THANK YOU

THANK YOU TO JIM AND JOHN NICHOLAS &
ISLAND WAY SORBET FOR FULLY DONATING OUR
FUN DESSERTS!





The Hellenic Dance &
Cultural Arts School

**WE NEED DANCE INSTRUCTORS
FOR OUR CUTEST HELLENIC DANCERS
LAMBS, HOPE, & JOY**



SCAN FOR MORE DETAILS OR
EMAIL US YOUR INTEREST AT
DANCE@GOCSLC.ORG
DEADLINE MARCH 30



The Hellenic Dance &
Cultural Arts School

LAMBS, HOPE, & JOY
4 YEAR OLD - 5TH GRADE
FINAL CALL!!



REGISTRATION DEADLINE

MARCH 24TH

**LATE REGISTRATION CANNOT BE ACCEPTED*

**START DATE: SUMMER 2024 TO PREPARE
FOR GREEK FESTIVAL 2024!**



PHILOTOCHOS CORNER

Koulouria Baking for Pascha -

Tues & Wed, March 26 & 27- starting at 9am at Holy Trinity Warehouse

General Meeting -

Tuesday, April 2 - 6:30pm at Prophet Elias Board Room

Save The Date for the Lenten Retreat –

Saturday, April 20 - more details to follow



THE YOUNG AT HEART WILL HAVE THEIR LUNCHEON ON
THURSDAY APRIL 11
IN THE HELLENIC MEMORIAL HALL AT NOON.
COME JOIN US, DESSERTS ARE WELCOME AND APPRECIATED

Καλό Πάσχα!



MARCH 25TH GREEK INDEPENDENCE DAY CELEBRATION

SAVE THE DATE SUNDAY, MARCH 24TH

GREEK SCHOOL PROGRAM at 5:00pm

DINNER at 6:30pm

HOLY TRINITY MEMORIAL BUILDING

Keynote Speaker:

Christopher Coombs

"Liberation and the Struggle to Distinguish"



Ζήτω η Ελλάς!



METROPOLIS OF DENVER

CAMP & RETREATS 2024

JUNE 23-29

CAMP EMMANUEL

LARKSPUR, CO

Early Bird Registration - \$550 First 50 spots
or through April 14 -- whichever occurs first

Regular Registration - \$575 Next 50 spots
or through May 14 -- whichever occurs first

Late Registration - \$650

Scholarships are available through the metropolis

FOR MORE INFO EMAIL

MINISTRIES@DENVER.GOARCH.ORG

For more information on Camp Emmanuel, go to:

<https://youth.denver.goarch.org/web/metropolis-of-denver/-/2024-camp-emmanuel>



National

YAL CONFERENCE

San Diego, California | July 3-7, 2024

U N I F Y



Please scan the QR code or click [HERE](#) for YAL National conference booking information

SAVE THE DATE

JR & SR GOYA

MYSTERY BUS EVENT



**MAY 18
9:45 AM - 6:30 PM**



Parish Lenten Retreat

Hosted by Philoptochos

Saturday, April 20, 2024 9:30am-1:00pm at Prophet Elias

Guest Speaker – Fr. Dan Suci

- 9:30-10:00 Continental Breakfast
- 10:00-12:00 Presentation
- 12:00-1:00 Lenten Potluck-please bring your favorite Lenten dish to share

Fr. Dan will be presenting on:

“We are called to be Saints...”

In Adam and Eve, we were made in God’s “image and likeness”; Adam lost “the likeness”, but Jesus is the New Man, the full “image and likeness” of God. One of God’s essential characteristics is Holiness. Jesus is the real Holy Man and, in Him, all of us can become holy, Saints, His icons for those around us unto ours and their salvation.

“Suffering and challenges...”

The Western Christendom teaches, “Jesus suffered on the Cross FOR us”, that “He paid the Debt” we incurred in Adam and Eve. It is a legalistic approach to salvation and it can harm us when facing pain and suffering. The Eastern Christianity believes that “Jesus’s suffering on the Cross is, not only FOR us, but also IN us”, that His suffering expands in our own, making pain and suffering an OPPORTUNITY for salvation, rather than a tragedy”

Fr. Dan was born on August 27, 1955 in Dumbraveni, central Transylvania, Romania. After graduating high school, he graduated in 1979 from the Theological Orthodox Institute of Sibiu, Romania and got admitted to the doctoral classes in theology at the Theological Institute of Bucharest. In September of 1982, he received a scholarship at the Princeton Theological Seminar to work on his doctoral thesis in Pastoral Theology. In January 1984, he accepted Archbishop Victorin’s call to work as a missionary for the Romanian Orthodox Missionary Archdiocese of North America. He spent 10 years in parishes in Canada after which he worked in parishes in the U.S. He was accepted in the GOA in 1996 and has been part of the Metropolis of Denver ever since. Fr. Dan is married to Delia Mihaiela and they are the parents of Sylvia (John) and Christopher, and grandparents of Daniel and Anna. Fr. Dan is presently retired and lives in San Antonio, Texas.

ANNOUNCEMENTS

For items to submit to the bulletin, the deadline is still 3pm on Wednesday of each week, however, please include both email addresses below, so there are no delays in forwarding between us in the office.

churchoffice@gocslc.org AND kim@gocslc.org

Thank you so much for your assistance with making our bulletin deadline.

THE HCA WEBSITE IS LIVE!

hellenicculturalassociationofutah.org

Let's bring out the band and celebrate!

Visit our new website to learn more about the HCA.



SAVE THE DATE

Watch for more information on the upcoming events below

Spring Parish Assembly ~

Sunday, April **21** at PE ~ Note *new date

12:00pm Lunch & 12:30pm Assembly begins.