

OF GREATER CALT LAKE



F6BRUARY 12, 2023

SUNDAY OF THE PRODIGAL SON

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM





# 

#### HOLY TRINITY CATHEDRAL

279 South 300 West Salt Lake City, UT 84101 (801) 328-9681

#### PROPHET ELIAS CHURCH

5335 Highland Drive Holladay, UT 84117 (801) 277-2693

churchoffice@gocslc.org

### **CLERGY**



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

### PARISH COUNCIL



#### **2023 EXECUTIVE BOARD**

#### 2023 MEMBERS AT LARGE

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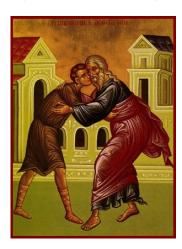
Chris Mantas

George Pappas

Harry Souvall







Through the parable of today's Gospel, our Saviour has set forth three things for us: the condition of the sinner, the rule of repentance, and the greatness of God's compassion. The divine Fathers have put this reading the week after the parable of the Publican and Pharisee so that, seeing in the person of the Prodigal Son our own wretched condition -- inasmuch as we are sunken in sin, far from God and His Mysteries -- we might at last come to our senses and make haste to return to Him by repentance during these holy days of the Fast.

Furthermore, those who have wrought many great iniquities, and have persisted in them for a long time, oftentimes fall into despair, thinking that there can no longer be any forgiveness for them; and so being without hope, they fall every day into the same and even worse iniquities. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable at the forecourts of the Fast, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man.



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Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
GOYA Basketball Practice	1:00pm~6:00pm	@ PE Lg Gym
Dionysios Dance Practice	2:00pm~4:00pm	@ PE Sm Gym
MONDAY, FEBRUARY 13		

6:00pm~10:00pm

6:30pm~8:30pm

@ PE Lg Gym

@ PE Sm Gym

#### Girl Scouts TUESDAY, FEBRUARY 14

GOYA Basketball Practice

HCA Meeting	6:00pm~7:30pm	@ PE
Greek School	6:30pm~8:00pm	@ PE
GOYA Basketball Practice	7:00pm~10:00pm	@ PE Lg Gym
Dionysios Dance Practice	8:30pm~10:00pm	@ PE Sm Gym

#### WEDNESDAY, FEBRUARY 15

Boy Scouts Meeting	6:00pm~8:00pm	@ PE Sm Gym
Orthodox Catechism	7:00pm~8:30pm	@ PE Board
GOYA Basketball Practice	7:00pm~10:00pm	@ PE Lg Gym
THURSDAY FERRUARY 16		

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LHJ "Let's get ready for Lent"	5:30pm~8:30pm	@ PE Sm Gym
GOYA Basketball Practice	6:00pm~10:00pm	@ PE Lg Gym
Greek School	6:30pm~8:00pm	@ PE

7:00pm~8:00pm Choir Practice @ PE

Dionysios Dance Practice 8:30pm~10:00pm @ PE Sm Gym

#### FRIDAY, FEBRUARY 17

No Schedule

#### SATURDAY, FEBRUARY 18

1st Saturday of Souls	9:00am~11:00am	@ PE
GOYA Basketball Game	9:00am~3:00pm	@ PE Lg Gym
Apokreas Prep	10:00am~12:00pm	@ HT
Greek School	10:00am~1:00pm	@ HT

#### SUNDAY, FEBRUARY 19

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Philoptochos Artoclasia for St. Philothei		@ HT
Boy Scout Fundraiser Pancake Breakfast	After Service~1:30pm	@ PE

GOYA Basketball Practice 1:00pm~6:00pm @ PE Lg Gym @ PE Sm Gym Dionysios Dance Practice 2:00pm~4:00pm



# SUNDAY, FEBRUARY 12 AT PROPHET ELIAS

Anthony Nicholas Mallas: 40 ~ Day Memorial Gregorios Karahalios: 5 ~ Year Memorial



#### SUNDAY, FEBRUARY 19 AT HOLY TRINITY

Thalia Mantas Matragos: 1 ~ Year Memorial John Matragos: ~ ~ Memorial John Matragos Jr.: ~ ~ Memorial

#### AT PROPHET ELIAS

Ann Liacopoulos: 5 ~ Year Memorial Coffee hour sponsored by the Liacopoulos Family



#### SUNDAY, FEBRUARY 26 AT HOLY TRINITY

Gregory J. Skedros: 1 ~ Year Memorial Jenny Pappas Skedros: 16 ~ Year Memorial Anthony G. Skedros: 26 ~ Year Memorial Coffee hour sponsored by the Skedros Family



SUNDAY, MARCH 5





#### Απολυτίκιον Άναστάσιμον

Ότε κατπλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῷ ἀστραπῷ τῆς θεότητος ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

#### Απολυτίκιον Πεντηκοστής (για την Αγία Τριάδα)

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

#### Άπολυτίκιον Προφήτου Ηλιού

Ο ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

#### Κοντάκιον

Τῆς πατρώας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὄν μοι παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω· Ἡμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποίησόν με, ὡς ἔνα τῶν μισθίων σου.



#### Resurrectional Apolytikion

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

#### Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

#### Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

#### Kontakion

I revolted senselessly out of Your fatherly glory; I have squandered sinfully all of the riches You gave me. Hence to You, using the Prodigal's words, I cry out, I have sinned before You, merciful loving Father. O receive me in repentance, I pray, and treat me as one of Your hired hands.



#### Προκείμενον:

Ισχύς μου καὶ ὕμνησίς μου ὁ Κύριος, καὶ ἐγένετό μοι εἰς σωτηρίαν.

### Στίχος:

Παιδεύων ἐπαίδευσέ με ὁ Κύριος, καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Πρὸς Κορινθίους Α΄ Επιστολῆς Παύλου τὸ ἀνάγνωσμα. (6:12~20)

Άδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος. Τὰ βρώματα τῆ κοιλία καὶ ἡ κοιλία τοῖς βρώμασιν ὁ δὲ Θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνεία, ἀλλὰ τῷ Κυρίῳ, καὶ ὁ Κύριος τῷ σώματι ὁ δὲ Θεὸς καὶ τὸν Κύριον ἤγειρε καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστιν; "Άρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. "Η οὐκ οἴδατε ὅτι ὁ κολλώμενος τῆ πόρνη εν σῶμά ἐστιν; εσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν. ό δὲ κολλώμενος τῷ Κυρίῳ εν πνεῦμά ἐστι. φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός έστιν ό δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. "Η οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν Ἁγίου Πνεύματός έστιν, οὖ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἐστὲ ἑαυτῶν; ἠγοράσθητε γὰρ τιμῆς. δοξάσατε δὴ τὸν Θεὸν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι ὑμῶν, ἄτινά ἐστι τοῦ Θεοῦ.





#### Prokeimenon:

The Lord is my strength and my song, and He became my salvation.

#### Verse:

The Lord chastened and corrected me, but He did not give me up to death.

The reading is from Paul's First Letter to the Corinthians. (6:12~20)

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.





### Εκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(15:11-32)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην. Άνθρωπός τις εἶχε δύο υἰούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγών ἄπαντα ὁ νεώτερος υίὸς ἀπεδήμησεν είς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἑνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους· καὶ ἐπεθύμει γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ὧδε ἀπόλλυμαι! άναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῶ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου: οὐκέτι εἰμὶ ἄξιος κληθῆναι υἰός σου: ποίησόν με ώς ἕνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα ἑαυτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμών ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῶ ο υἱος πάτερ, ἥμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἰός σου. εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτόν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὖτος ὁ υἰός μου νεκρὸς ἦν καὶ ἀνέζησεν, καὶ ἀπολωλὼς ἦν καὶ εὑρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἡν δὲ ὁ υἰὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῷ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἕνα τῶν παίδων ἐπυνθάνετο τί εἴη ταῦτα. ὁ δὲ εἶπεν αὐτῶ ὅτι ὁ ἀδελφός σου ἥκει, καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ώργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ό οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ: ίδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρῆλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανδῶ. ὅτε δὲ ὁ υἰός σου οὖτος, ὁ καταφαγών σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὰ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σά ἐστιν: εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὖτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὑρέθη.



# The reading is from the holy Gospel according to Luke (15:11-32)

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.""

### **OUR JOURNEY TO PASCHA! 2023**

#### SUNDAYS

#### THEMES / GOSPEL READING

HOW TO PARTICIPATE:

Fast - Free Week **FEBRUARY 5th** 



Publican and the Pharisee

2 Timothy 3:10-15 Luke 18:10-14 Gospel:

Show compassion on the poor and distressed. Trust in God. not yourself and ask for His help before every task this week.

Normal Fast Week **FEBRUARY 12th** 



The Prodigal Son Returns!

Epistle: 1 Corinthians 6:12-20 Gospel: Luke 15:11-32

Schedule a Confession. Every morning say, "Today I will be humble." Use up/freeze meats this week.

Meatfare



The Last Judgement

Epistle: 1 Corinthians 8:8-9:2 Matthew 25:31-46 Gospel:

Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.

Cheesefare



Adam and Eve are cast from Paradise! FORGIVENESS SUNDAY

Epistle: Romans 13:11-14:4 Matthew 6:14-21 Gospel:

Ask each other for forgiveness each evening this week before bed.

1st Sunday of Lent MARCH 5th



GREAT LENT BEGINS WITH FORGIVENESS VESPERS

SUNDAY of ORTHODOXY

VENERATION OF THE HOLY CROSS

Hebrews 11:24-26, 32-12:2 Epistle: John 1:43-51 Gospel:

2nd Sunday of Lent MARCH 12th



ST GREGORY PALAMAS

Bring an icon to church for a procession.

3rd Sunday of Lent



Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12

Bring a prayer rope to be blessed todayl Use it and pray the Jesus Prayer each day this week.

MARCH 19th



HALF WAY TO PASCHAL Epistle: Hebrews 4:14-5:6 Gospel: Mark 8:34-9:1

Wear your cross to church and kiss the cross each morning with a bow!

4th Sunday of Lent MARCH 26th



ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9:17-31

Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!

5th Sunday of Lent APRIL 2nd



ST MARY of EGYPT

Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45

Ask the Theotokos to offer you and the world pure thoughts and ideas this week.



GREAT AND HOLY WEEK

ENTRY OF OUR LORD INTO JERUSALEM

Epistle: Philippians 4:4-9 Gospel: John 12:1-18

Place your palm branches and pussywillows behind an icon at home

and in your carl

GREAT AND HOLY FRIDAY APRIL 14th

GREAT AND HOLY FRIDAY

JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE

Refrain from TV, Internet & Phones to honor Christ's Death



BRIGHT WEEK

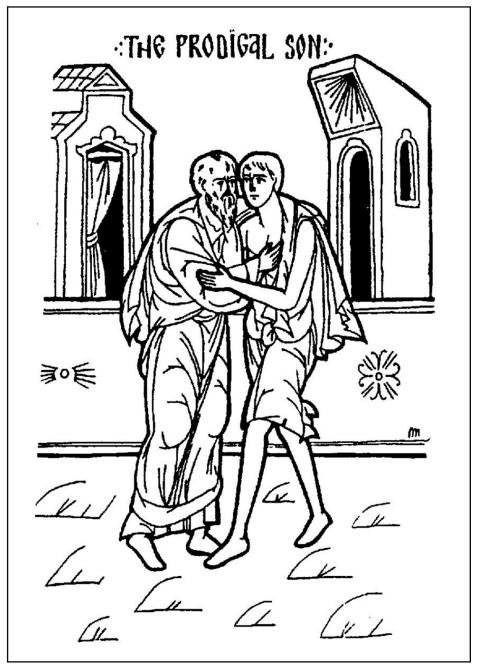
HOLY PASCHA! (CHRIST IS RISEN!)

Epistle: Acts 1:1-8 Gospel: John 1:1-17

Greet everyone with "CHRIST IS RISENI" & say it before good morning and goodnight!



### ICONOGRAPHY PRACTICE





# YOUNG AT HEART

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The Young at Heart will have their luncheon on <u>Thursday March 9th</u>, in the Memorial Hall at noon. Bring a friend and enjoy some food, fellowship and BINGO. Desserts are welcome and appreciated. See you then!

KANH SAPAKOSTH



# DAUGHTERS OF MINOS

Daughters of Minos-February Member Meeting & Membership Appreciate Event Sunday 2/26 @ Caputo's Market & Deli in Holladay. 5:30-7:30pm

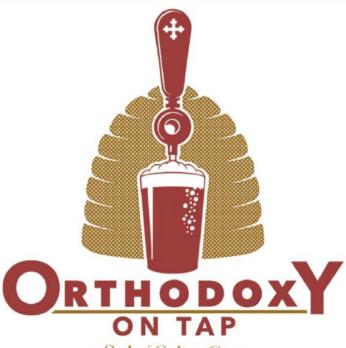
We will conduct our regular meeting business and then have a class on a variety of cured and cooked meats and some delicious wine pairings.

Come learn from the Caputo's experts and enjoy your meats and cheeses one last time before lent starts.

Space is limited, please rsvp by Weds 2/22 to daughtersofminos.slc@gmail.com or to Staci 801-580-0119.







Salt Lake City

## Thursday, February 16th

6:30pm @ Kiitos Brewing 608 W 700 S. Salt Lake City, UT 84104

# Dr. Tykie Skedros

Presentation: "Archon 101"

Hosted by: Orthodox Young Professionals SLC

Follow us on Social Media: @OrthodoxYoungProfessionals\_SLC





### Scout Pancake Breakfast Fundraiser February 19th 2023



**Time:** Sunday – February 19th, 2023 -After service to 1:30 pm **Place:** Prophet Elias Greek Orthodox Church (5335 E Highland Dr)

Cost: \$10.00 per person

ALL YOU CAN EAT PANCAKES!

Tickets available at the Door





#### Opa!

Here is a quick recap of the Hellenic Dance meeting.

#### **UPCOMING TIMELINE:**

February 15<sup>th</sup> Dance Registration DEADLINE <u>CLICK HERE TO REGISTER</u> PLEASE REGISTER TODAY!

**February 16-20**<sup>th</sup> - Announcement of Master Practice Schedule for all groups, based upon registration results.

**February 22<sup>nd</sup>** - Dance **FEES DEADLINE** Venmo @Hellenic Cultural & Dance School of GOCSLC or mail to Arge Feotis 972 East 3825 South SLC UT 84106

March 1st The practices/dance year for 2023 will begin, and all registrants will be notified of the official schedule.

- For 2023, and all years moving forward, dancers will dance in the group based on their current school grade and advance on October 1st (after the annual Greek festival).
- \$40 fee each dancer, due Feb 22. (refundable up to March 31st, if dancer chooses not to dance).
- Costumes will remain the same for 2023.
- Costume closet is seeking any and all costume's to be able to provide all students with costumes at little to no cost. To donate any pieces, please contact any of the following:

Tia Athens - 801-699-7883 Roula Sargetakis - 801-244-1440 Arge Feotis - 801-750-3240

#### GROUPS FOR 2023:

Sr. GOYA - 9th-12th-Instructors Apostolos Maritsas and Anna Deneris

Jr. GOYA - 6th-8th-Instructors Lexi Tzakis and Megan Curtis

Specialized dance teachers-Tricia Louras and Stavros Vitkos

Joy - 3rd-5th - Staci Mihalopoulos

Hope - 1st & 2nd - Soula Christopoulos

Lambs - PreK-Kindergarten - Mary Papadakis





### Pre-K - 12th grade

Register Today

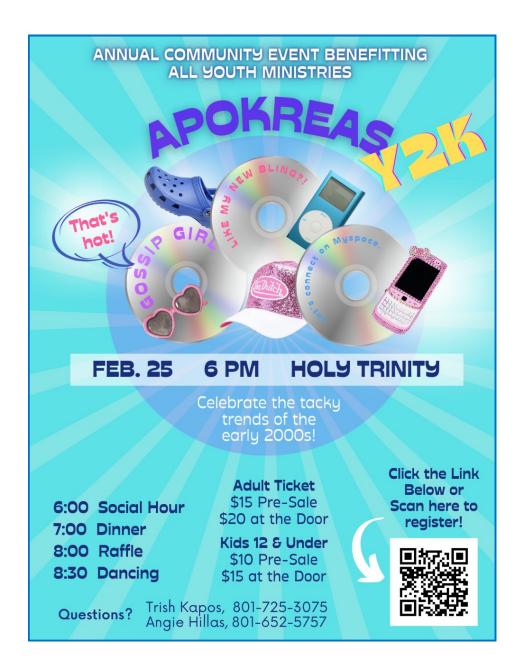
HELLENIC CULTURE AND DANCE SCHOOL OF GREATER SALT LAKE

Hellenic Dance and Culture Registration Form



Registration Deadline 2/15
Payment Deadline 2/22
Begin Practices by 3/1
Register today to receive notifications and more details
Questions? reach out to Orie 801-808-6542
or any Board Member
Follow us on IG @dancegoyaslc













### The Ancient Orthodox Catechism

For anyone interested in learning about Orthodox Christianity, free classes/discussions will be held weekly.

Beginning Wednesday, January 18 - Wednesday, February 22 at
Prophet Elias Orthodox Church,
5335 South Highland Drive in Holladay
7:00 pm in the Boardroom

We will cover historical, theological, social, and practical components of this deep, authentic, and liberating way of life.

For more information, please call or text Dean or Nick Athens (801) 821-8935 or (801) 979-8808





EARLY ENTRANCE SPECIAL FOR GOYA SPECIAL FOR GOYA WATCH PRE-GAME SHOOT WATCH PRE-GAME SHOOT WATCH PRE-GAME SHOOT WATCH PROM THE LOWER BOWL

> INCLUDED: ALLINK, CAN EAT, DRINK, SNACK, AND PLAY SNACK FORD ZONE IN THE FORD

RSVP DEADLINE FEBRUARY 22

JAZZ VS. BUCKS

Celebrate Greek Independence Day and The Feast of the Annunciation with Antetokounmbo!!! Meet at HT @ 4pm sharp to attend pre game shoot around OR meet @ 6:30 in front of Stockton & Malone Statue



CLICK HERE to RSVP and pay \$40 BY 2/22

https://www.eventcreate.com/e/goya-jazz-game





### Summer is just around the corner! Are you looking for a culturally enriching experience?

For over 50 years, the <u>American Farm School</u> in Thessaloniki, Greece has welcomed students from all over the world for its <u>Greek Summer</u> program, an odyssey for high school students that combines culture, travel, and community service. The program will include:

A homestay with a Greek family in a local village
A community service project
An unforgettable tour of mainland Greece
A climb to the top of Mt. Olympus
A tour of ancient and modern Athens
... and much more!

As part of **GREEK SUMMER**, students are exposed to Greek history and culture while developing teamwork skills and engaging with students of different backgrounds. Colleges today seek to learn about the depth of a student's character. They seek leaders and risk-takers ready to give of themselves. You can nurture all that -- while having the summer of a lifetime!

#### **DATES AND PRICES:**

• The cost of the program is \$5,850. *Airfare is not included.* A deposit of \$1,600 is due with the application.

The program will run from June 26th through July 26th.

Greek Summer is limited to high school students who have completed grades 9, 10, 11, or 12, and are between the ages of 15 and 18 years old.

We expect a full program, so we encourage you to apply now.

Applications can be found on our website: <a href="https://www.afsgreeksummer.com/">https://www.afsgreeksummer.com/</a>



# **ANNOUNCEMENTS**

Church Office Email ~ The older Church email orthodoxy3@gmail.com is no longer a used/supported email for communication with the office and information is being missed. Please change your Church office email correspondence and email address books to: <a href="mailto:churchoffice@gocslc.org">churchoffice@gocslc.org</a>

#### SAVE THE FOLLOWING DATES

- Ir. & Sr. Oratorical Festival Sunday, March 19 at HT more details to come
- Saturday of Lazarus Retreat Saturday, April 8th at PE more details to come
- CrossRoad 2023 ~ CrossRoad is a ten-day academic summer institute that prepares rising high school seniors and graduating seniors to make big life decisions and invites them to connect with the Orthodox Christian theological and spiritual tradition in a deep and meaningful way. CrossRoad offers a space for young people to form authentic and lifelong friendships, ask hard guestions, and explore their calling as an Orthodox Christian in the 21st Century. Info at crossroadinstitue.org

#### CrossRoad 2023 Location & Dates

Boston 1 - June 9~19 Boston 2 - June 23 to July 3 San Francisco - July 5~15

Chicago - July 22 to August 1

Camp Emmanuel 2023

July 16~22, 2023, Ponderosa Camp, Larkspur, Colorado. Posting more information as it becomes available.